

Worship Plan for Pentecost B, May 19, 2024

PRELUDE

GATHERED IN MISSION

As we gather, who are we?

We are a Christian family of faith who celebrates God's grace through worship, fellowship and service.

A BRIEF LITANY OF GOD'S ACTS

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

In the beginning, before the beginning, there was only chaos and emptiness. No light. Literally no ground to stand upon—Alone and without life.

But God created all that is, seen and unseen, and has declared it good. Light, a firm foundation, life.

At the river's edge, Pharaoh's chariots hounded us.

We were penned in. There was no escape.

The seas have parted, we find ourselves safe on the other side. We are freed!

We are sore, working mightily, for no pay. Away in a strange land. Where can we turn?

O' tired ones eat what is good, delight in the richness on offer. Turn to the Lord!

It is claustrophobic. It is loud. The heat of the fiery furnace raises our blood pressure and adrenaline.

Find comfort, the LORD is with us. In the furnace with us—so that we will come out unharmed.

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death,

so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his,

we will certainly be united with him in a resurrection like his.

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

HYMN LBW #257 "Holy Spirit, Truth Divine



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



word of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong - ly live, brave - ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892, alt.
Music: SONG 13, Orlando Gibbons, 1583–1625

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

In peace, let us pray to the Lord.



Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Wor-thy is Christ, the Lamb who was

slain, whose blood set us free to be peo-ple of God.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A-men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.

☐ This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

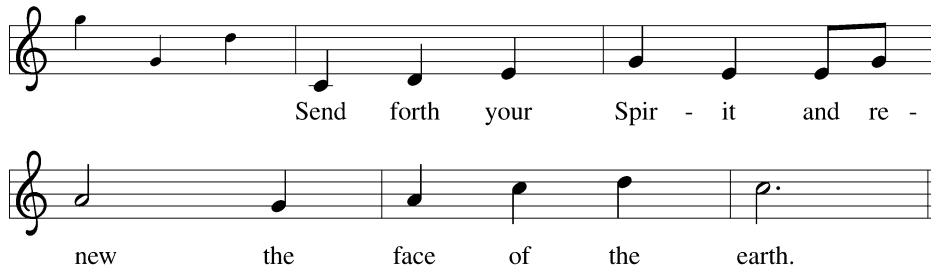
So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

The word of the Lord

Thanks be to God.

Psalm: Psalm 104



Psalm 104:3

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.

How manifold are your ¹ works, O LORD!

In wisdom you have made them all; the earth is full ¹ of your creatures.

**Yonder is the sea, great and wide, with its swarms too man- ¹ y to number,
living things both ¹ small and great.**

There go the ships ¹ to and fro,

and Leviathan, which you made for the ¹ sport of it.

All of them ¹ look to you

to give them their food ¹ in due season. R

You give it to them; they ¹ gather it;

you open your hand, and they are filled ¹ with good things.

When you hide your face, ¹ they are terrified;

when you take away their breath, they die and return ¹ to their dust.

You send forth your Spirit, and they ¹ are created;

and so you renew the face ¹ of the earth.

May the glory of the LORD en- ¹ dure forever;

O LORD, rejoice in ¹ all your works. R

You look at the earth ¹ and it trembles;

you touch the mountains ¹ and they smoke.

I will sing to the LORD as long ¹ as I live;

I will praise my God while I ¹ have my being.

May these words of ¹ mine please God.

I will rejoice ¹ in the LORD.

Bless the LORD, ¹ O my soul.

Hal- ¹ lelujah! R

Second Reading: Acts 2:1-21

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'

The word of the Lord

Thanks be to God.



The Holy Gospel according to John the 15th chapter.



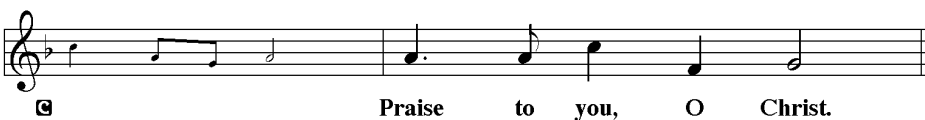
Gospel: John 15:26-27; 16:4b-15

[Jesus said,] “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord.



SERMON

HYMN OF THE DAY WOV#688 "O Holy Spirit, Root of Life"



1 O Ho - ly Spir - it, root of life, cre - a - tor,
2 E - ter - nal Vig - or, Sav - ing One, you free us
3 O ho - ly Wis - dom, soar - ing pow'r, en - com - pass



cleans - er of all things: a - noint our wounds, a -
by your liv - ing Word, be - com - ing flesh to
us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933, based on Hildegard of Bingen, 1078–1179

Music: PUER NOBIS, European tune, 15th cent., adapt. Michael Praetorius, 1571–1621

Text © 1991 Jean Janzen, admin. Augsburg Fortress

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PRAYERS

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized (*especially*). God of grace,
hear our prayer.

For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,
hear our prayer.

For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,
hear our prayer.

For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (*especially*). God of grace,
hear our prayer.

For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,
hear our prayer.

We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,
hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

OFFERING

CHORAL ANTHEM

“Breathe Into the Music

-David Catherwood

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Let us pray,

Merciful God,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

MOMENT OF THANKSGIVING

As we prepare for this Thanksgiving meal, let us pause and reflect on what we are thankful for since we last received Holy Communion.

WORDS OF INSTITUTION

The Lord be with you.

And also with you.

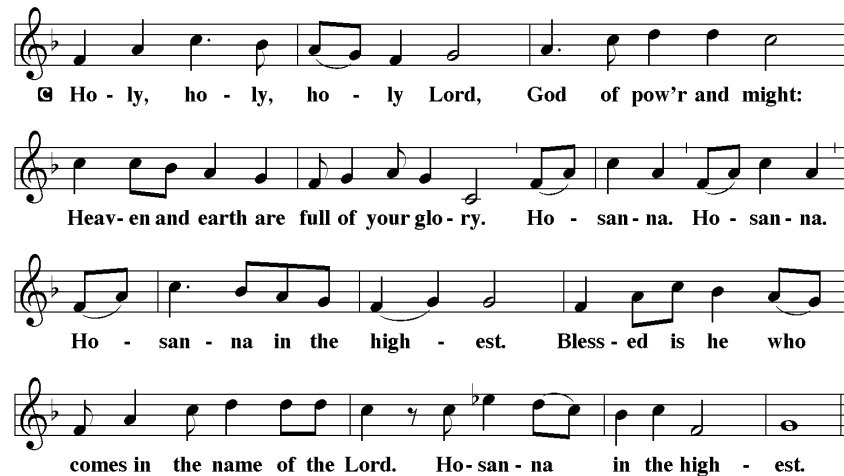
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, [on this day,] as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



♩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;

and, at this end of all the ages, you sent your Son,

who in words and deeds proclaimed your kingdom

and was obedient to your will, even to giving his life.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection, we await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.



☩ Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might-y Fa - ther, now and for - ev - er. A - men

LORD'S PRAYER

Let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

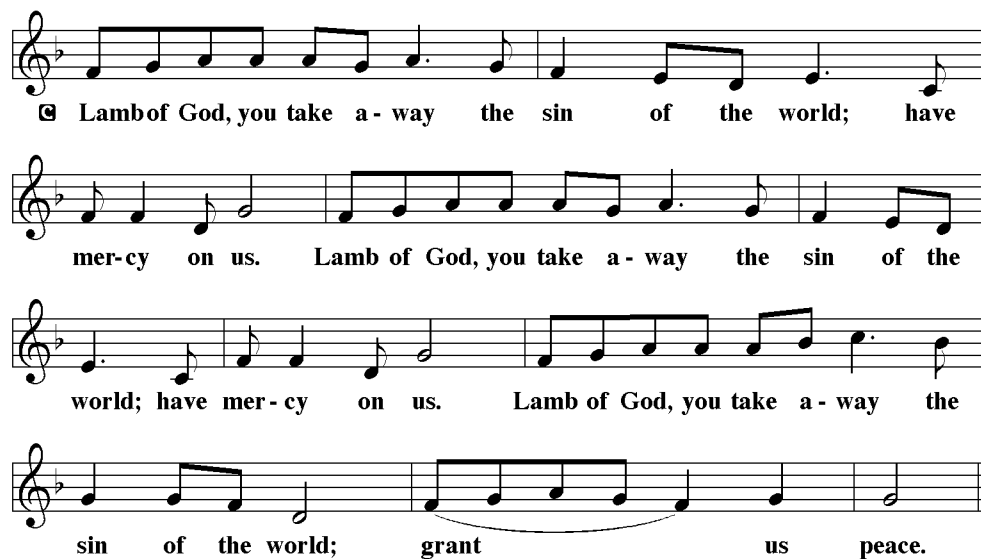
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Taste and see that the Lord is good.

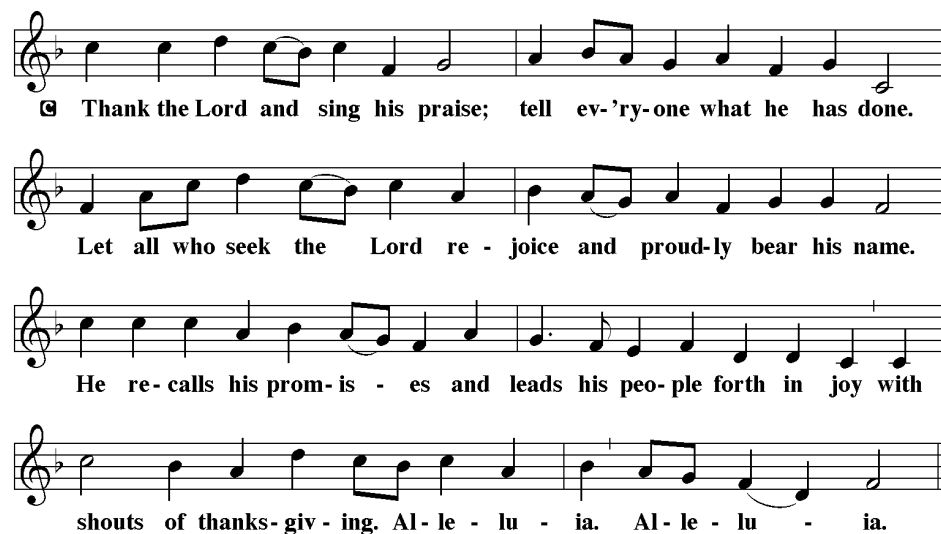


☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his
grace.

Amen

BENEDICTUS



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - jice and proud-ly bear his name.
He re - calls his prom - is - es and leads his peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

BLESSING

The God of all,
who raised † Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

Amen.



1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
 2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
 3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
 Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
 quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
 Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:
 Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.
 you we praise with end-less wor-ship for your gifts and fruits un-priced.
 in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

SENT IN MISSION

As we go, what do we do?

We welcome you to share in our journey to fulfill God's purpose in our community and our world.

DISMISSAL

Go in peace. Serve the Risen One.

Thanks be to God. Alleluia!

POSTLUDE

Setting 1